

**Clan MacLaren Society  
Annual Dinner**

**Thursday 1st December 2016 at 7.00 for 7.30pm**

**To be held in the Royal Burgess Golfing Society's Clubhouse  
181 Whitehouse Road, Edinburgh, EH4 6BU**

The Royal Burgess Golfing Society, founded in 1735, is one of Scotland's most famous golf clubs and it was granted its royal distinction by H.M. King George V in 1929. H.R.H. The Duke of York is currently an Honorary Member.

This will be the tenth consecutive annual dinner of our Clan Society to be held at the Royal Burgess Clubhouse.

**DIRECTIONS**

The Clubhouse is situated on Whitehouse Road about 150 yards from Barnton Junction, towards Cramond, and it has ample car parking spaces.

The No 41 bus from Princes Street and Frederick Street has a stop on Whitehouse Road opposite the Clubhouse.

**GUEST SPEAKER**

The guest speaker will be Dr Ian Laing.

Dr Ian Laing is a retired consultant neonatologist and a violinist who comes from a long line of Scottish fiddlers. We are delighted that he will be illustrating his talk with music.

We are also very pleased to announce that Dr Nigel Malcolm-Smith has kindly agreed to pipe for us at the dinner.

[www.clanmaclarensociety.com](http://www.clanmaclarensociety.com)

The cost of the annual dinner is £35.00 per person for three courses including a welcome glass of wine or soft drink served in the upstairs lounge of the Clubhouse and two glasses of wine served at the table followed by coffee and mints. Additional drinks are obtainable from the cash bar.

Dress: Kilt, trews, lounge suit, blazer, black tie optional. Jackets and ties must be worn.

**APPLICATION FORM**

**To:** Mr Malcolm MacLaren, 1 Inverleith Place, Edinburgh, EH3 5QE  
Tel: 0131 551 1863/ 07970982469 Email: malcolm.maclaren@gmail.com

I/ we wish to reserve ..... places at the annual dinner at a cost of £35 per person.

Total enclosed: £.....(cheque). Please make payments out to Malcolm MacLaren.

NAME (CAPS PLEASE):.....

ADDRESS (CAPS PLEASE):.....

NAME/S OF GUEST/S (CAPS PLEASE)

- 1.....
- 2.....
- 3.....
- 4.....

Please indicate if a vegetarian meal is required or if you have other dietary requirements. Applications must be received no later than 13<sup>th</sup> November. If you wish an acknowledgement please enclose an S.A.E.